

Debbie Trice  
Mayor



Vice Mayor Kathy Kelley Ohlrich  
Commissioner Jen Ahearn-Koch  
Commissioner Liz Alpert  
Commissioner Kyle Battie

## ***REGULAR CITY COMMISSION MEETING OF JULY 6, 2026***

**WELCOME** to a Regular meeting of the City Commission. This Agenda includes all matters scheduled to come before the Commission at this meeting. It is prepared to help you follow the proceedings of the meeting. Your interest is appreciated, and we invite your comments. Input from citizens is important; we need and welcome it.

**If you wish to address the Commission, please fill out a "Request To Speak" Form** located on the table at the back of the Commission Chambers. Fill out the form completely, indicating the Agenda Item to which you intend to speak, and place the form in the box on the table. **If you intend to speak under Citizens' Input Concerning City Topics**, the subject should also be noted on the "Request To Speak" Form. **Agenda Items for which citizens' comments are not permitted are noted.** In general, these will be items on which a public hearing has previously been held. Listed below are the time limits established for speaking:

- **Public Hearings - Quasi-judicial:** A reasonable amount of time to be determined by the City Commission will be provided to Applicants and Affected Persons desiring to speak.
- **Public Hearings - Legislative:** Citizens desiring to speak are allowed five (5) minutes. Petitioners are allowed fifteen (15) minutes with a five (5) minute rebuttal at the close of the public hearing. We will ask you to take an oath that all evidence and testimony presented during the public hearing are truthful.
- **Citizens' Input Concerning City Topics** - Citizens desiring to speak are allowed three (3) minutes. Remember, appearances before the Commission are not a substitute for attempting to resolve your issue(s) through the appropriate administrative channels. **Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda.** Questions and answers shall not be permitted. Matters presented to the Commission may be referred by the Mayor, with consensus of the Commission, to the Administration for action and possible follow-up at a future Commission meeting. We expect that citizens have first attempted to speak directly with the City's Administration.
- **Other Agenda Items permitting citizens' comment** - Citizens desiring to speak are allowed **three (3) minutes.** Agenda items for which citizens' comments are not permitted are noted in the left margin of the Agenda.

The City Auditor and Clerk will forward all Request to Speak forms to the Mayor. When the Mayor calls your name, come to the Commission table, and restate your name for the record. We ask that your comments be limited to the subject of the Agenda Item. Remember, we are always happy to listen to your comments; however, this is not intended to be an extended question and answer session.

Again, the City Commission thanks you for taking the time to participate in our meeting.

**DEBBIE TRICE**  
Mayor



## AGENDA

**REGULAR CITY COMMISSION MEETING**

**July 6, 2026**

**CITY HALL**

**City Commission Chambers  
9:00 AM**

**1565 First Street  
Sarasota, Florida**

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**\*\* PLEASE NOTE: THE COMMISSION WILL RECESS FOR LUNCH AT APPROX. 12:00P.M. \*\***

**CALL MEETING TO ORDER  
INVOCATION  
PLEDGE OF ALLEGIANCE**

**APPROVE PROPOSED AGENDA SCHEDULE**

Citizens' comments are not permitted on Proposed Agenda Schedule

**I. COMMISSION PRESENTATIONS:**

- I.1 Proclamation Re: Recognizing July 2026 as Parks and Recreation Month  
[I.1 Agenda Request Form.pdf](#)  
[Parks and Rec July 2026.pdf](#)

**II. SCHEDULED PRESENTATIONS:**

Scheduled Presentations are limited to 7 minutes. No action may be taken by the Commission other than referral to the administration. Citizens comments are not permitted on Scheduled Presentations

- II.1 Presentation Re: ICMA Recognition Award to the City of Sarasota for 80 years of Council-Manager Form of Government  
[II.1 Agenda Request Form.pdf](#)

**PLEDGE OF PUBLIC CONDUCT**

**III. CITIZENS' INPUT CONCERNING CITY TOPICS:**

(Limited to 30 minutes)  
Note to the Public:

At this time, citizens may address the Commission on topics concerning the City. (3 minutes per person time limit) Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda or items that were the subject of a previously held public hearing which has been closed and Commission deliberations continued to a future date. Questions and answers shall not be permitted; however, matters presented to the Commission may be referred by the Mayor, with consensus of the Commission, to the Administration for action and possible follow-up at a future Commission meeting.

#### **IV. APPROVAL OF MINUTES:**

Citizens' comments are not permitted on Approval of the Minutes items.

IV.1 Approval Re: Minutes of the Regular Sarasota City Commission Meeting of May 04, 2026 (CITIZENS COMMENTS ARE NOT PERMITTED ON THIS ITEM)

[IV.1 Agenda Request Form.pdf](#)  
[26-05-04 Regular.FINAL.pdf](#)

IV.2 Approval Re: Minutes of the Regular Sarasota City Commission Meeting of May 18, 2026 (CITIZENS COMMENTS ARE NOT PERMITTED ON THIS ITEM)

[IV.2 Agenda Request Form.pdf](#)  
[26-05-18 Regular.FINAL.pdf](#)

#### **V. BOARD ACTIONS:**

V.1 Report Re: Planning Board/Local Planning Agency Annual Update

[V.1 Agenda Request Form.pdf](#)  
[2026 Board Report Backup.pdf](#)

V.2 Report Re: Police Officers Pension Fund Board of Trustees

[V.2 Agenda Request Form.pdf](#)  
[Police Officers' Pension - Summary for CC meeting July 6, 2026.pdf](#)

#### **VI. CONSENT AGENDA NO. 1:**

Note to the Public: All matters listed under Consent Agenda No. 1, are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

VI.1 Approval Re: Federal FY 2026-2030 Draft Consolidated Plan and Federal FY2026-2027 Year One (1) Annual Action Plan

[VI.1 Agenda Request Form.pdf](#)  
[FINAL\\_Consolidated Plan-Yr 1 AAP-Appendices-Forms.pdf](#)

VI.2 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the Agreement between the City of Sarasota and Infrastructure Solution Services, LLC; CPH Consulting, LLC; Adeas-Q, LLC; DRMP, Inc.; and Kimley-Horn and Associates, Inc. (RFP 25-47MC) for Engineering Design and Construction Oversight Services - Small Public Works Right of Way and Parks Infrastructure Projects

[VI.2 Agenda Request Form.pdf](#)

- VI.3 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the Local Agency Program Agreement between the City of Sarasota and the State of Florida Department of Transportation for the Hurricane Milton Permanent Highway Lighting Repair Project  
[VI.3 Agenda Request Form.pdf](#)  
[Hurricane Milton Permanent Highway Lighting Repair Project Agenda Back Up.pdf](#)
- VI.4 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the First Renewal and First Amendment between the City of Sarasota and WSP USA Inc. (RFP 23-04JS) for City-Wide Environmental & Hydrologist Professional Services, with a total estimated annual expenditure in the amount of \$100,000.00  
[VI.4 Agenda Request Form.pdf](#)  
[FullPacketWSPamendmentRev4.pdf](#)
- VI.5 Approval Re: Authorize the Utilities Department to execute a Purchase Order between the City of Sarasota and Johnson-Laux Construction, LLC for the Seawater Intake Pier Repairs in the amount of \$317,326.78  
[VI.5 Agenda Request Form.pdf](#)  
[FullPacketJohnsonLaux.pdf](#)

**VII. CONSENT AGENDA NO. 2:**

Note to the Public: All matters listed under Consent Agenda No. 2, are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- VII.1 Adoption Re: Proposed Resolution No. 26R-3400, calling for the First Municipal Election to be held on Tuesday, August 18, 2026, and the General Municipal Election to be held on Tuesday, November 3, 2026 for the purpose of electing two At-large City Commissioners for a term of four years; setting forth the location of the polling places; authorizing the Mayor to appoint the Clerks, Inspectors and Officers for the election, etc. (Title Only)  
[VII.1 Agenda Request Form.pdf](#)  
[REVISED Backup Resolution 26R-3400.pdf](#)
- VII.2 Adoption Re: Proposed Resolution No. 26R-3401, amending the budget for the fiscal year beginning October 1, 2025 by providing for supplemental appropriations in the amounts identified in Exhibit A; providing for severability if any of the parts hereof are declared invalid, etc. (Title Only). To establish a revenue and expenditure budget for the trolley grant within the Economic Development Fund in the amount of \$371,057.00  
[VII.2 Agenda Request Form.pdf](#)  
[26R-3401 Packet.pdf](#)
- VII.3 Adoption Re: Proposed Resolution No. 26R-3402, amending the budget for the fiscal year beginning October 1, 2025 by providing for supplemental appropriations in the amounts identified in Exhibit A; providing for severability if

any of the parts hereof are declared invalid, etc. (Title Only). To increase the expenditure budget in the amount of \$100,000.00 within the Development Applications Fund utilizing available fund balance for traffic studies

[VII.3 Agenda Request Form.pdf](#)

[Res 26R-3402 Backup 07.06.26v2.pdf](#)

- VII.4 Adoption Re: Proposed Resolution No. 26R-3404, authorizing the Mayor and the City Auditor and Clerk to execute the Local Agency Program Agreement between the State of Florida Department of Transportation and the City of Sarasota for the Hurricane Milton Permanent Highway Lighting Repair Project; providing for severability if any of the parts hereof are declared invalid, etc. (Title Only)

[VII.4 Agenda Request Form.pdf](#)

[26R-3404 Hurricane Milton Permanent Hwy Lighting Repair LAP Resolution\\_Agenda Back Up.pdf](#)

- VII.5 Adoption Re: Proposed Resolution No. 26R-3405, amending the budget for the fiscal year beginning October 1, 2025 by providing for supplemental appropriations in the amounts identified in Exhibit A; providing for severability if any of the parts hereof are declared invalid, etc. (Title Only). To establish expense budgets within three (3) different funds in the amount of \$491,500.00 for unallocated costs associated with litigation and outside counsel

[VII.5 Agenda Request Form.pdf](#)

[26R-3405 Packet.pdf](#)

- VII.6 Adoption Re: Proposed Resolution No. 26R-3406, amending the budget for the fiscal year beginning October 1, 2025 by providing for supplemental appropriations in the amounts identified in Exhibit A; providing for severability if any of the parts hereof are declared invalid, etc. (Title Only). To establish expense budgets within the medical and dental fund for claims and insurance for the remainder of FY26 in the amount of \$1,572,500.00

[VII.6 Agenda Request Form.pdf](#)

[Res\\_26R-3406\\_Backup 07.06.26.pdf](#)

- VII.7 Adoption Re: Second Reading of Proposed Ordinance 26-5596, amending the Sarasota City Code, Chapter 16, Article II, collection and disposal of recyclable materials and solid waste; Division 2, mandatory solid-waste collection, Section 16-27, fees for removal of solid waste by city-amounts, etc., to increase the rates set forth therein by adding a uniform surcharge of \$3.63 per account to be used to fund the City of Sarasota Natural Disaster Collection Reserve Account; and to delete provisions setting the rates that were previously in effect for fiscal years 2023/24 and 2024/25, amending the Sarasota City Code, Chapter 13 emergencies, to add thereto a new Section 13-7 to be entitled "Natural Disaster Collection Reserve Account" In order to codify resolution 26R-3372; Providing for the severability of the parts hereof, etc. (Title Only)

[VII.7 Agenda Request Form.pdf](#)

[Ordinance 26-5596\\_Agenda Backup.pdf](#)

## **VIII. BOARD APPOINTMENTS:**

- VIII.1 Appointment Re: Appointment of External Auditor Selection Committee

[VIII.1 Agenda Request Form.pdf](#)  
[External Auditor Committee.pdf](#)

VIII.2 Appointment Re: Planning Board/Local Planning Agency  
[VIII.2 Agenda Request Form.pdf](#)  
[7-6-26 Planning Board backup material.pdf](#)

VIII.3 Appointment Re: Board of Adjustment  
[VIII.3 Agenda Request Form.pdf](#)  
[7-6-26 Board of Adjustment backup material.pdf](#)

VIII.4 Appointment Re: Mayor's Nomination to the Sarasota Housing Authority Board of Directors  
[VIII.4 Agenda Request Form.pdf](#)  
[7-6-26 Housing Authority.pdf](#)

**IX. UNFINISHED BUSINESS:**

**X. LEGISLATIVE PUBLIC HEARINGS:**

Note to the Public: At this time citizens will take an oath if they desire to speak at the following public hearings.

X.1 Public Hearing Re: Proposed Ordinance No. 26-5597, amending Chapter 24, Personnel, Article II, Pensions, Division 4, General Employees Defined Benefit Plan, of the Code of Ordinances of the City of Sarasota; amending Section 24-116, Reemployment after Retirement; repealing Ordinances in conflict herewith; providing for severability of the parts hereof if declared invalid, etc. (Title Only)  
[X.1 Agenda Request Form.pdf](#)  
[General Emploeyss Pension Plan Ordinance 26-5597 Backup Material.pdf](#)

X.2 Public Hearing Re: Proposed Ordinance No. 26-5599, to vacate that certain 4,154.4 +/- square foot section of the approximately 20-foot wide improved right-of-way known as Osprey Court, running east-west between the western edge of South Osprey Avenue, and the east boundary of Block 10, for a distance of approximately 207.28 feet; such section of improved alleyway having been platted as an unnamed alley on the Plat of Subdivision of Block "G" and "H" of Map of Sarasota, Fla; all as is more particularly described herein; providing for severability of the parts hereof, etc.. (Title Only) (Application No. 25-SV-01, Applicant: PFI 721 Development LLC, as fee simple owner)  
[X.2 Agenda Request Form.pdf](#)  
[25-SV-01 Osprey Court Vacation - Final Backup Material June 24 v2.pdf](#)

**XI. QUASI-JUDICIAL PUBLIC HEARINGS:**

Note to the Public: At this time citizens will take an oath if they desire to speak at the following public hearings.

**XII. NEW BUSINESS:**

XII.1 Direction Re: Allowing Mobile Food Trucks as a Permitted Use in the Downtown Bayfront (DTB) Zone District and Potentially other Commercial Zone Districts

**XIII. CITIZENS INPUT CONCERNING CITY TOPICS:** (Limited to 30 minutes)

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**XIV. REMARKS OF COMMISSIONERS, ANNOUNCEMENTS AND ITEMS FOR NEXT AGENDA:**

**XV. OTHER MATTERS/ADMINISTRATIVE OFFICERS:**

**XVI. ADJOURN**

**MEETING NOTICE**

Meeting Notice  
[7-6-26 Additional Backup Material Notice.pdf](#)  
[7-6-26 Regular Meeting Notice.pdf](#)

**CITY COMMISSION RULES OF PROCEDURE**

City Commission Rules of Procedure  
[CC.RulesofProcedure.AdoptedMay42026.pdf](#)



## Notice to the Public

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The City of Sarasota is committed to providing qualified disabled individuals an opportunity to participate in meetings of the City Commission.

The City of Sarasota prohibits discrimination in all services, programs, or activities on the basis of race, color, national origin, age, disability, sex or gender, marital or familial status, religion, sexual orientation, veteran status, or genetic information. Persons with disabilities who require assistance or alternative means for communication of program information such as Braille, large print, audiotape, etc., should contact: The City of Sarasota ADA Coordinator, Jake Brown, at (941) 263-6299 or by email at [adacoordinator@sarasotafl.gov](mailto:adacoordinator@sarasotafl.gov).

In accordance with the Americans with Disabilities Act of 1990 and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in a meeting should contact the ADA Coordinator at (941) 263-6299 at least three business days prior to the date of the meeting as to the nature of the auxiliary aids and/or service necessary.

Every effort will be made to provide such aid or service to the extent that they are reasonable, do not result in undue financial or administrative burden, and do not alter the fundamental nature of the meeting. Consideration will be given to the individual's preferred aid or service. However, alternatives may be provided if in the City's determination such alternatives provide an effective means of communication. For the benefit of individuals utilizing hearing aids with a T-coil, the City Commission Chambers and SRQ Media Studio are outfitted with a Hearing Induction Loop for enhanced hearing assistance.

Proceedings will be electronically recorded. Should an individual feel that a verbatim transcription of the proceedings may later be needed, said individual has the burden and expense of arranging for same. Copies of the electronic recording may be purchased from the Office of the City Auditor and Clerk.

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**Shayla Griggs**  
City Auditor and Clerk